

**National Institutional Ranking Framework**  
**Ministry of Education**  
**Government of India**  
**Welcome to Data Capturing System: Sustainable Institutions**

**Submitted Institute Data for NIRF'2026'**

Institute Name: Devaswom Board College [IR-B-C-11573]

**Sanctioned (Approved) Intake**

| Academic Year           | 2024-25 | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 0       | 320     | 320     | -       | -       | -       |
| UG [4 Years Program(s)] | 320     | 0       | 0       | 0       | -       | -       |
| PG [2 Year Program(s)]  | 57      | 57      | -       | -       | -       | -       |
| PG-Integrated           | 25      | 25      | 25      | 25      | 0       | -       |

**Total Actual Student Strength (Program(s) Offered by Your Institution)**

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [3 Years Program(s)]     | 165                  | 181                    | 346            | 346                                    | 0                                       | 0   | 46  | 244   | 244  | 0   | 0  | 46   |
| UG [4 Years Program(s)]     | 55                   | 67                     | 122            | 122                                    | 0                                       | 0   | 23  | 72  | 72   | 0   | 0  | 23   |
| PG [2 Year Program(s)]      | 13                   | 53                     | 66             | 66                                     | 0                                       | 0   | 3   | 45  | 45   | 0   | 0  | 3  |
| PG-Integrated               | 2                    | 3                      | 5              | 5                                      | 0                                       | 0   | 0   | 4   | 4  | 0   | 0  | 0  |

**Ph.D Student Details (including Integrated Ph.D)**

| Ph.D (Student pursuing doctoral program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here.) |                |         |         |
|--|----------------|---------|---------|
|  | Total Students |         |         |
| Full Time  | 4              |         |         |
| Part Time  | 11             |         |         |
| No. of Ph.D students graduated (including Integrated Ph.D)   |                |         |         |
|  | 2024-25        | 2023-24 | 2022-23 |
| Full Time  | 0              | 0       | 0       |
| Part Time  | 0              | 0       | 0       |

**IPR**

| Calendar year | 2024 | 2023 | 2022 |
|---------------|------|------|------|
|---------------|------|------|------|

|                          |   |   |   |
|--------------------------|---|---|---|
| No. of Patents Published | 0 | 0 | 0 |
| No. of Patents Granted   | 0 | 0 | 0 |

### Sponsored Research Details

| Financial Year                           | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects          | 0       | 0       | 0       |
| Total no. of Funding Agencies            | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

### Consultancy Project Details

| Financial Year                           | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects        | 0       | 0       | 0       |
| Total no. of Client Organizations        | 0       | 0       | 0       |
| Total Amount Received (Amount in Rupees) | 0       | 0       | 0       |
| Amount Received in Words                 | Zero    | Zero    | Zero    |

### PCS Facilities: Facilities of physically challenged students

|   |                                     |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps?  | Yes, more than 80% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes                                 |
| 3. Do your institution buildings have specially designed toilets for handicapped students?  | Yes, more than 80% of the buildings |

### Energy Generated & Consumed

|  |
|--|
| Electricity Questionnaire                        |
| 1. Practices to avoid misuse of electricity: Yes |
| 2. LED Replacement Percentage: 80                |
| 3. BLDC Fan Replacement Percentage: 20           |
| 4. Defined norms for cooling/heating: No         |
| 5. Renewable electricity procurement: Yes        |
| 6. Additional energy reduction activity: Yes     |

Activity Details: 1. Our buildings are designed with large windows and proper ventilation to minimize the use of artificial lighting and air-conditioning.  
2. Faculty and students are instructed to switch off lights, fans, and equipment when not in use.  
3. Events and activities are scheduled during daylight hours to minimize artificial lighting requirements.

| Academic Year | Total Electricity Consumed (kWh) | Total Renewable Energy Installed (kWp) | Total Renewable Energy Generated (kWh) | Total Built-up Area (Sq. ft.) |
|---------------|----------------------------------|--|--|-------------------------------|
| 2024-25       | 32106.000                        | 3.700                                  | 5890.000                               | 22040.000                     |
| 2023-24       | 28805.000                        | 3.700                                  | 5402.000                               | 22040.000                     |

|         |           |       |          |           |
|---------|-----------|-------|----------|-----------|
| 2022-23 | 23108.000 | 3.000 | 4380.000 | 22040.000 |
|---------|-----------|-------|----------|-----------|

### Water Management

| Water Questionnaire                  |                       |                             |                        |            |               |                             |
|--------------------------------------|-----------------------|-----------------------------|------------------------|------------|---------------|-----------------------------|
| 1. Water conservation practices: Yes |                       |                             |                        |            |               |                             |
| 2. Rainwater harvesting system: Yes  |                       |                             |                        |            |               |                             |
| 3. Wastewater treatment system: 80   |                       |                             |                        |            |               |                             |
| 4. Water audit conducted: No         |                       |                             |                        |            |               |                             |
| 5. Low-flow fixtures installed: Yes  |                       |                             |                        |            |               |                             |
| Academic Year                        | Total Pump Power (HP) | RWH Connected Area (Sq.ft.) | Wastewater Treated (%) | Total Taps | Low-Flow Taps | Total Rooftop Area (Sq.ft.) |
| 2024-25                              | 0.000                 | 3730.126                    | 0.000                  | 152        | 30            | 5000.000                    |
| 2023-24                              | 0.000                 | 3730.126                    | 0.000                  | 152        | 30            | 5000.000                    |
| 2022-23                              | 0.000                 | 3730.126                    | 0.000                  | 152        | 30            | 5000.000                    |

### Waste Management

| Waste Management Questionnaire                                 |                          |                           |                  |                  |                           |                                 |                       |
|--|--------------------------|---------------------------|------------------|------------------|---------------------------|---------------------------------|-----------------------|
| 1. Does your institute have a waste segregation system? Yes    |                          |                           |                  |                  |                           |                                 |                       |
| 2. Does the institute practice composting? Yes                 |                          |                           |                  |                  |                           |                                 |                       |
| 3. Are hazardous wastes handled properly? Yes                  |                          |                           |                  |                  |                           |                                 |                       |
| 4. Does the institute have an e-waste management system? Yes   |                          |                           |                  |                  |                           |                                 |                       |
| 5. Are there initiatives for reducing single-use plastics? Yes |                          |                           |                  |                  |                           |                                 |                       |
| 6. Any additional waste reduction activities? Yes              |                          |                           |                  |                  |                           |                                 |                       |
| Financial Year   | Total Solid Waste (Tons) | Horticulture Waste (Tons) | Dry Waste (Tons) | Wet Waste (Tons) | Dry Waste Recycled (Tons) | Bio/Food Waste Processed (Tons) | Electronic Waste (Kg) |
| 2024-25  | 2.89                     | 0.38                      | 1.27             | 1.61             | 0.04                      | 1.56                            | 86.00                 |
| 2023-24  | 2.91                     | 0.22                      | 1.23             | 1.68             | 0.09                      | 1.59                            | 160.00                |
| 2022-23  | 2.94                     | 0.24                      | 1.20             | 1.74             | 0.01                      | 1.62                            | 350.00                |

### Green Coverage

| Green Coverage Questionnaire  |                         |                    |                 |                            |
|---|-------------------------|--------------------|-----------------|----------------------------|
| 1. Total land area of the campus: Yes   |                         |                    |                 |                            |
| 2. Total green area in the campus: Yes  |                         |                    |                 |                            |
| 3. Number of trees planted in the campus: Yes   |                         |                    |                 |                            |
| 4. Initiatives for improving green coverage (e.g., saplings planted, gardens, rooftop gardens): Yes |                         |                    |                 |                            |
| Financial Year  | Total Land Area (Acres) | Green Area (Acres) | Number of Trees | Number of Saplings Planted |

|         |        |        |     |     |
|---------|--------|--------|-----|-----|
| 2024-25 | 20.000 | 10.000 | 720 | 210 |
| 2023-24 | 20.000 | 14.000 | 734 | 56  |
| 2022-23 | 20.000 | 14.000 | 832 | 70  |

### Health & Well-Being

| Health & Well-being Questionnaire                                     |                         |                     |                           |                       |               |
|---|-------------------------|---------------------|---------------------------|-----------------------|---------------|
| 1. Availability of pedestrian-friendly areas on campus: Yes           |                         |                     |                           |                       |               |
| 2. Sports facilities and areas accessible to students and staff: Yes  |                         |                     |                           |                       |               |
| 3. Total campus area dedicated to health and wellness activities: Yes |                         |                     |                           |                       |               |
| 4. Number of students participating in yoga or fitness programs: Yes  |                         |                     |                           |                       |               |
| 5. Additional initiatives promoting health and well-being: Yes        |                         |                     |                           |                       |               |
| Financial Year  | Pedestrian Area (Acres) | Sports Area (Acres) | Total Campus Area (Acres) | Yoga (Twice per Week) | Yoga (Weekly) |
| 2024-25   | 10.000                  | 2.000               | 20.000                    | 134                   | 92            |
| 2023-24   | 10.000                  | 2.000               | 20.000                    | 123                   | 85            |
| 2022-23   | 10.000                  | 2.000               | 20.000                    | 100                   | 76            |

### Sustainable Communities and Partnership

| Community Questionnaire  |                    |                            |                             |                           |                  |
|--|--------------------|----------------------------|-----------------------------|---------------------------|------------------|
| 1. Initiatives undertaken by the institute for community engagement: Yes                           |                    |                            |                             |                           |                  |
| 2. Programs promoting student participation in social initiatives: Yes                             |                    |                            |                             |                           |                  |
| 3. Measures taken to involve students in planting, cleanliness, and sustainability activities: Yes |                    |                            |                             |                           |                  |
| 4. Partnerships with local communities or NGOs: Yes  |                    |                            |                             |                           |                  |
| 5. Events organized for community welfare: Yes   |                    |                            |                             |                           |                  |
| 6. Any other community support activities undertaken by the institute: Yes                         |                    |                            |                             |                           |                  |
| Financial Year   | Active Initiatives | Students - Tree Plantation | Students - Other Activities | Students - Outside Campus | Events Organized |
| 2024-25  | 48                 | 73                         | 82                          | 69                        | 18               |
| 2023-24  | 7                  | 85                         | 58                          | 62                        | 25               |
| 2022-23  | 8                  | 53                         | 106                         | 54                        | 16               |

### Faculty Details2

| Srno | Name              | Designation         | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|-------------------|---------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|------------------|
| 1    | ASHISH MARTIN TOM | Assistant Professor | Male   | M.A           | 192                    | Yes                                 | 04-06-2012   | --           | Regular          |
| 2    | Dr ABDUSAMMED K T | Assistant Professor | Male   | Ph.D          | 108                    | Yes                                 | 12-12-2023   | --           | Regular          |
| 3    | Dr ASWATHY G      | Assistant Professor | Female | Ph.D          | 34                     | Yes                                 | 02-12-2022   | --           | Regular          |

|    |                           |   |        |                 |     |     |            |            |                     |
|----|---------------------------|---|--------|-----------------|-----|-----|------------|------------|---------------------|
| 4  | Dr JICY N                 | Assistant Professor                           | Female | Ph.D            | 132 | Yes | 12-12-2022 | --         | Regular             |
| 5  | Dr REMYA G                | Assistant Professor                           | Female | Ph.D            | 192 | Yes | 04-06-2012 | --         | Regular             |
| 6  | Dr SUMESH N               | Assistant Professor                           | Male   | Ph.D            | 53  | Yes | 05-08-2021 | --         | Regular             |
| 7  | RAJASREE P S              | Assistant Professor                           | Female | Ph.D            | 120 | Yes | 07-02-2024 | --         | Regular             |
| 8  | AJITHA D                  | Assistant Professor                           | Female | M.Sc.           | 132 | Yes | 07-06-2019 | --         | Regular             |
| 9  | AUGNUS GEORGE             | Assistant Professor                           | Female | M.Sc.           | 24  | Yes | 25-09-2023 | --         | Adhoc / Contractual |
| 10 | Dr ANVY MOLY TOM          | Assistant Professor                           | Female | Ph.D            | 56  | Yes | 23-07-2021 | --         | Regular             |
| 11 | Dr DEEPA H NAIR           | Assistant Professor                           | Female | Ph.D            | 156 | Yes | 02-12-2022 | --         | Regular             |
| 12 | Dr MALINI MURALI          | Assistant Professor                           | Female | Ph.D            | 60  | Yes | 01-12-2022 | --         | Regular             |
| 13 | Dr SANDHYA V SATHEESH     | Assistant Professor                           | Female | Ph.D            | 156 | Yes | 07-07-2015 | --         | Regular             |
| 14 | Dr VIJAY KUMAR M          | Assistant Professor                           | Male   | Ph.D            | 168 | Yes | 21-06-2019 | --         | Regular             |
| 15 | RENJINI PRASAD            | Assistant Professor                           | Female | M. Phil         | 96  | Yes | 06-06-2022 | --         | Adhoc / Contractual |
| 16 | APARNA NS                 | Assistant Professor                           | Female | M.A             | 3   | No  | 27-01-2025 | 28-03-2025 | Adhoc / Contractual |
| 17 | Dr BABY SMITHA K M        | Assistant Professor                           | Female | Ph.D            | 216 | Yes | 29-07-2021 | --         | Regular             |
| 18 | Dr ASWATHY C N            | Assistant Professor                           | Female | Ph.D            | 10  | Yes | 03-06-2024 | --         | Adhoc / Contractual |
| 19 | Dr HARINARAYANAN G        | Assistant Professor                           | Male   | Ph.D            | 192 | Yes | 04-07-2012 | --         | Regular             |
| 20 | Dr REMALAKSHMY PODUVAL    | Assistant Professor                           | Female | Ph.D            | 216 | Yes | 14-03-2012 | --         | Regular             |
| 21 | Dr SRUTHY ASHA BABY       | Assistant Professor                           | Female | Ph.D            | 66  | Yes | 29-07-2021 | --         | Regular             |
| 22 | LINY MARIAM MATHEW        | Assistant Professor                           | Female | M. Phil         | 209 | Yes | 10-02-2011 | --         | Regular             |
| 23 | UNNIKRISHNAN V            | Assistant Professor                           | Male   | M.COM           | 25  | Yes | 01-06-2023 | --         | Regular             |
| 24 | ASWATHY C R               | Assistant Professor                           | Female | M.A             | 44  | Yes | 13-07-2021 | --         | Adhoc / Contractual |
| 25 | Dr ANITHA R               | Dean / Principal / Director / Vice Chancellor | Female | Ph.D            | 384 | Yes | 03-06-1996 | --         | Regular             |
| 26 | Dr DEEPA CS               | Assistant Professor                           | Female | Ph.D            | 276 | Yes | 12-01-2011 | --         | Regular             |
| 27 | Dr LAJNA P VIJAYAN        | Assistant Professor                           | Female | Ph.D            | 156 | Yes | 01-06-2015 | --         | Regular             |
| 28 | Dr RENU                   | Assistant Professor                           | Female | Ph.D            | 24  | Yes | 15-12-2023 | --         | Regular             |
| 29 | Dr SUMITHRA SIVADAS MENON | Assistant Professor                           | Female | Ph.D            | 54  | Yes | 26-07-2021 | --         | Regular             |
| 30 | RAMKUMAR VR               | Assistant Professor                           | Female | M.Sc.           | 192 | Yes | 09-07-2012 | --         | Regular             |
| 31 | ANJALI C NAIR             | Assistant Professor                           | Female | M. Phil         | 156 | Yes | 01-06-2015 | --         | Regular             |
| 32 | DALUS AUGUSTINE           | Assistant Professor                           | Female | MSc(Statistics) | 120 | Yes | 12-11-2021 | --         | Adhoc / Contractual |
| 33 | Dr ARATHY MS              | Assistant Professor                           | Female | Ph.D            | 209 | Yes | 17-02-2011 | --         | Regular             |

|    |                             |                     |        |         |     |     |            |            |                     |
|----|-----------------------------|---------------------|--------|---------|-----|-----|------------|------------|---------------------|
| 34 | DR GANESH<br>CHANDRA PRABHU | Assistant Professor | Male   | Ph.D    | 192 | Yes | 09-07-2012 | --         | Regular             |
| 35 | Dr NISHA A                  | Assistant Professor | Female | Ph.D    | 209 | Yes | 21-02-2011 | --         | Regular             |
| 36 | Dr SHERIN P S               | Assistant Professor | Female | Ph.D    | 60  | Yes | 12-09-2022 | --         | Adhoc / Contractual |
| 37 | JAYASREE SK                 | Assistant Professor | Female | M.COM   | 189 | Yes | 10-10-2012 | --         | Regular             |
| 38 | SARANYA BABU                | Assistant Professor | Female | M.COM   | 9   | No  | 01-07-2024 | 28-03-2025 | Adhoc / Contractual |
| 39 | ANN TREESA JAMES            | Assistant Professor | Female | M.A     | 10  | Yes | 03-06-2024 | --         | Adhoc / Contractual |
| 40 | DEVISHA<br>KRISHNAKUMAR     | Assistant Professor | Female | M.A     | 9   | No  | 09-07-2024 | 28-03-2025 | Adhoc / Contractual |
| 41 | Dr ARCHANA V S              | Assistant Professor | Female | Ph.D    | 34  | Yes | 01-06-2023 | --         | Regular             |
| 42 | DR HAJIRA RINZA KM          | Assistant Professor | Female | Ph.D    | 72  | Yes | 14-06-2021 | --         | Adhoc / Contractual |
| 43 | Dr RAJITH TR                | Assistant Professor | Male   | Ph.D    | 35  | Yes | 02-12-2022 | --         | Regular             |
| 44 | Dr SOUMIA DASAN             | Assistant Professor | Female | Ph.D    | 180 | Yes | 01-06-2023 | --         | Regular             |
| 45 | JELITTA JOY                 | Assistant Professor | Female | M.A     | 20  | Yes | 10-07-2023 | --         | Adhoc / Contractual |
| 46 | SARITHA KM                  | Assistant Professor | Female | M. Phil | 192 | Yes | 08-08-2012 | --         | Regular             |
| 47 | ANAND C BABU                | Assistant Professor | Male   | M.A     | 7   | No  | 02-09-2024 | 28-03-2025 | Adhoc / Contractual |
| 48 | BEENAMOL KP                 | Associate Professor | Female | M. Phil | 384 | Yes | 21-06-1996 | --         | Regular             |
| 49 | Dr APARNA S KUMAR           | Assistant Professor | Female | Ph.D    | 60  | Yes | 01-06-2023 | --         | Regular             |
| 50 | Dr DEEPA KUMARI             | Assistant Professor | Female | Ph.D    | 202 | Yes | 29-09-2011 | --         | Regular             |
| 51 | Dr MANJU V                  | Assistant Professor | Female | Ph.D    | 160 | Yes | 07-07-2015 | --         | Regular             |
| 52 | Dr SHALINI P                | Assistant Professor | Female | Ph.D    | 32  | Yes | 11-07-2023 | --         | Adhoc / Contractual |
| 53 | INDU KS                     | Associate Professor | Female | M.A     | 384 | Yes | 03-06-1996 | --         | Regular             |
| 54 | RINI JOY                    | Assistant Professor | Female | M.Sc.   | 9   | No  | 01-07-2024 | 28-03-2025 | Adhoc / Contractual |