SURVEY INFORMATION - 2022-2023

## 1. INFORMATION OF THE INSTITUTION

| Part A - Basic Information |  |  |  |
| :---: | :---: | :---: | :---: |
| 1. Name of the Institution | Devaswom Board College, Thalayolaparambu |  |  |
| 2. Year Established | 1965 | 3. Number of years in existence | 58 |
| 4. Institution Type | College | 5. Affiliating University | Mahatma Gandhi University |
| 6. Management Type | Aided | 7. Name of the management | TRAVANCORE DEVASWOM BOARD |
| 8. Specialization | Arts and Science | Specialization Sub-type |  |
| 9. Institution Type By Gender | Co-education | 10. AISHE ID | C-11573 |
| 11. Email id | dbprincipal@gmail.com | 12. Mobile | 9495596962 |
| 13. Website | www.dbcollegethal.org | 14. Address | Devaswom Board College Thalayolaparambu, Midayikunnu P O Kottayam 686605 |
| 15. Contact Details |  |  |  |
| Type of Contact | Name | Designation | Contact Details |
| Head of Institution | Dr.R ANITHA | Principal | dbprincipal@gmail.com 9447038016 |
| Nodal Officer | Dr. Deepa C S | Assistant Professor | $\begin{aligned} & \text { deepajathincs@gmail.com } \\ & 9495596962 \\ & \hline \end{aligned}$ |
| Part B - Miscellaneous Information |  |  |  |
| 16. Taluk | Vaikom | 17. Area Type | Panchayath |
| 18. Village | Vadayar |  |  |
| 19. Loksabha Constituency | Kottayam | 20. Legislative Assembly <br> Constituency | Vaikom |
| 21. Geographical Referencing |  |  |  |
| Latitude | 9.80038 | Longitude | 76.45963 |
| 22. Geographic Terrain | Mid Land | 23. Location / Economic Zone | Rural |
| 24. Total Area In hectares | 8.094 | 25. Total Constructed Area In sq.m | 8388 |
| Part C - Recognitions / Affiliations |  |  |  |
| 26. Details of UGC Recognitions |  |  |  |
| Section | Date | Remarks |  |
| Section 2f of UGC | 1994-02-01 | nil |  |
| Section 12B of UGC | 1994-02-01 | nil |  |
| 27. Recognitions by other Statutory Bodies / Authorities |  |  |  |
| Authority | Valid from | Valid to | Remarks |
| Others |  |  |  |
| 28. Accreditation Details |  |  |  |
| Accredited By | Grade | Year | Remarks |
| NAAC | B+ | 2017 |  |
| 29. Is the institution recognized by |  |  |  |
| a) UGC as an Institution with Potential for Excellence | NO |  |  |
| b) For its performance by any other Government agency | NO |  |  |
| 30. Ranking Details |  |  |  |
| Ranking Agency |  | Year | Rank |
| NIRF |  |  |  |

## 2. STAFF DETAILS

| Part A - Department / Centres |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| SIno | Department | Sanctioned Posts | Permanent | Temporary |
| 1 | MATHEMATICS | 5 | 5 | 1 |


| 2 | BOTANY | 3 | 3 | 0 |
| :--- | :--- | :--- | :--- | :--- |
| 3 | PHYSICS | 7 | 7 | 1 |
| 4 | CHEMISTRY | 7 | 6 | 2 |
| 5 | ENGLISH | 6 | 3 | 6 |
| 6 | HINDI | 3 | 1 | 2 |
| 7 | MALAYALAM | 5 | 2 | 3 |
| 8 | POLITICAL SCIENCE | 2 | 2 | 1 |
| 9 | COMMERCE | 3 | 1 | 2 |
| 10 | STATISTICS | 0 | 0 | 1 |
| 11 | HISTORY | 0 | 0 | 1 |
| 12 | ECONOMICS | 0 | 0 | 1 |
| 13 | ZOOLOGY | 0 | 0 | 1 |
| 14 | SANSKRIT | 1 | 1 | 0 |
| 15 | PHYSICAL EDUCATION | 1 | 1 | 0 |

Part B - Details of Academic Staff

| SIno | Department | Type | Name | Gender | Designation | Year of Entry |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | Teachers | LINY MARIAM MATHEW | Female | Assistant Professor | 2011 |
| 2 |  | Teachers | Dr. SRUTHY ASHA BABY | Female | Assistant Professor | 2019 |
| 3 |  | Teachers | $\begin{aligned} & \text { Dr. BABY } \\ & \text { SMITHA K.M } \end{aligned}$ | Female | Assistant Professor | 2005 |
| 4 |  | Teachers | Dr. DEEPA.H.NAIR | Female | Assistant Professor | 2010 |
| 5 |  | Teachers | Dr. JICY.N | Female | Assistant Professor | 2010 |
| 6 |  | Teachers | $\begin{aligned} & \hline \text { DALUS } \\ & \text { AUGUSTINE } \end{aligned}$ | Female | $\begin{array}{\|l\|} \hline \text { Contract/Guest } \\ \text { Teacher } \end{array}$ | 0 |
| 7 |  | Teachers | ANU K JOHN | Female | Contract/Guest Teacher | 0 |
| 8 |  | Teachers | Dr. NISHA A | Female | Assistant Professor | 2011 |
| 9 |  | Teachers | Dr.Arathy M.S | Female | Assistant Professor | 2005 |
| 10 |  | Teachers | AJITHA .D | Female | Assistant Professor | 2005 |
| 11 | PHYSICS | Teachers | GIRIJA.G | Female | Associate Professor | 1995 |
| 12 | PHYSICS | Teachers | Dr.GANESH CHANDRA PRABHU.V | Male | Assistant Professor | 2012 |
| 13 | PHYSICS | Teachers | $\begin{aligned} & \text { RAM KUMAR V } \\ & \text { R } \\ & \hline \end{aligned}$ | Male | Assistant Professor | 2012 |
| 14 | PHYSICS | Teachers | Dr. LAJNA P VIJAYAN | Female | Assistant Professor | 2015 |
| 15 | PHYSICS | Teachers | $\begin{aligned} & \text { Dr.ANVY MOLY } \\ & \text { TOM } \\ & \hline \end{aligned}$ | Female | Assistant Professor | 2021 |
| 16 | PHYSICS | Teachers | Dr. SUMITRA SIVADAS MENON | Female | Assistant Professor | 2021 |
| 17 | PHYSICS | Teachers | $\begin{aligned} & \text { Dr. ASWATHY } \\ & \text {.G } \end{aligned}$ | Female | Assistant Professor | 2022 |
| 18 | CHEMISTRY | Teachers | Dr.DEEPA C S | Female | Assistant Professor | 2011 |
| 19 | CHEMISTRY | Teachers | Dr. REMALAKSHMY PODUVAL | Female | Assistant Professor | 2012 |
| 20 | CHEMISTRY | Teachers | Dr. HARINARAY ANAN G | Male | Assistant Professor | 2012 |
| 21 | CHEMISTRY | Teachers | SARITHA K.M | Female | Assistant Professor | 2012 |
| 22 | CHEMISTRY | Teachers | $\begin{aligned} & \text { Dr. APARNA } \\ & \text { MOHAN } \end{aligned}$ | Female | Assistant Professor | 2015 |
| 23 | CHEMISTRY | Teachers | $\begin{aligned} & \hline \text { Dr. SANDHYA V } \\ & \text { SATHEESH } \\ & \hline \end{aligned}$ | Female | Assistant Professor | 2015 |
| 24 | CHEMISTRY | Teachers | JIBU JAMES | Male | Contract/Guest Teacher | 0 |


| 25 | CHEMISTRY | Teachers | JOICE JOSEPH | Female | Contract/Guest Teacher | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 26 | ENGLISH | Teachers | INDU K.S | Female | Associate Professor | 1996 |
| 27 | ENGLISH | Teachers | ASISH MARTIN TOM | Male | Assistant Professor | 2012 |
| 28 | ENGLISH | Teachers | ANJALI C NAIR | Female | Assistant <br> Professor | 2015 |
| 29 | ENGLISH | Teachers | MALINI MURALI | Female | Assistant Professor | 2019 |
| 30 | ENGLISH | Teachers | ATHIRA SUBIN | Female | Contract/Guest Teacher | 0 |
| 31 | ENGLISH | Teachers | APARNA U | Female | Contract/Guest Teacher | 0 |
| 32 | ENGLISH | Teachers | $\begin{aligned} & \hline \text { SREEDARSHAN } \\ & \text { A R NAIR } \\ & \hline \end{aligned}$ | Female | Contract/Guest Teacher | 0 |
| 33 | ENGLISH | Teachers | VEENA VINOD | Female | Contract/Guest Teacher | 0 |
| 34 | ENGLISH | Teachers | SAJINA SAJI | Female | Contract/Guest Teacher | 0 |
| 35 | ENGLISH | Teachers | VINEETHA RAJU | Female | Contract/Guest Teacher | 0 |
| 36 | ENGLISH | Teachers | ANISHYA RAJAN | Female | Contract/Guest Teacher | 0 |
| 37 | ENGLISH | Teachers | ANJU JIFFRY | Female | Contract/Guest Teacher | 0 |
| 38 | ENGLISH | Teachers | RAJALAKSHMI V NAIR | Female | Contract/Guest Teacher | 0 |
| 39 | MALAYALAM | Teachers | Dr REMYA G | Female | Assistant Professor | 2012 |
| 40 | MALAYALAM | Teachers | Dr MANJU.V | Female | Assistant Professor | 2015 |
| 41 | MALAYALAM | Teachers | Dr. MANJUSHA ES | Female | Contract/Guest Teacher | 0 |
| 42 | MALAYALAM | Teachers | SREEYA PG | Female | Contract/Guest Teacher | 0 |
| 43 | MALAYALAM | Teachers | ANUPAMA K K | Female | Contract/Guest Teacher | 0 |
| 44 | MALAYALAM | Teachers | ANJANA DEVAN | Female | Contract/Guest Teacher | 0 |
| 45 | MALAYALAM | Teachers | SAJU T | Male | Contract/Guest Teacher | 0 |
| 46 | SANSKRIT | Teachers | Dr. VIJAYAKUM AR.M | Male | Assistant Professor | 2012 |
| 47 | SANSKRIT | Teachers | Dr.SHERIN P S | Female | Contract/Guest <br> Teacher | 0 |
| 48 | HINDI | Teachers | Dr. DEEPA KUMARI | Female | Assistant Professor | 2011 |
| 49 | HINDI | Teachers | ASWATHY C R | Female | Contract/Guest Teacher | 0 |
| 50 | HINDI | Teachers | Dr HAJIRA RINZA K M | Female | Contract/Guest Teacher | 0 |
| 51 | HINDI | Teachers | AKHILA UPENDRAN | Female | Contract/Guest Teacher | 0 |
| 52 | HINDI | Teachers | $\begin{aligned} & \hline \text { DEEPANJALI } \\ & \text { DEVADAS } \\ & \hline \end{aligned}$ | Female | Contract/Guest Teacher | 0 |
| 53 | POLITICAL SCIENCE | Teachers | BEENAMOL K P | Female | Associate Professor | 1996 |
| 54 | POLITICAL SCIENCE | Teachers | Dr. SUMESH N | Male | Assistant <br> Professor | 2021 |
| 55 | POLITICAL SCIENCE | Teachers | SMITHOSH M M | Male | Contract/Guest Teacher | 0 |
| 56 | HISTORY | Teachers | $\begin{array}{\|l\|} \hline \text { REKHA } \\ \text { RAVEENDRAN } \\ \hline \end{array}$ | Female | Contract/Guest Teacher | 0 |
| 57 | ECONOMICS | Teachers | MANEESHA C S | Female | Contract/Guest Teacher | 0 |
| 58 | COMMERCE | Teachers | Dr JAYASREE S | Female | Assistant | 2012 |



## 3. COURSES

## Part A - Programme Details

| Department |  | Level |  | Name of Programme | Subject |  | Duration in months |  | Sanctioned Intake | Actual intake |  | \# of applicants |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MATHEMA S | $\overline{T I C}$ | UG |  | B.Sc Mathematics | MATHEMATIC$\mathrm{S}$ |  | 36 |  | 48 | 15 |  | 50 |  |
| MATHEMAT S | TIC | PG |  | M.Sc Mathematics | MATHEMATIC S |  | 24 |  | 20 | 8 |  | 25 |  |
| BOTANY |  | UG |  | B.Sc Botany | BOTANY |  | 36 |  | 32 | 31 |  | 50 |  |
| PHYSICS |  | UG |  | B.Sc Physics | PHYSICS |  | 36 |  | 32 | 18 |  | 40 |  |
| PHYSICS |  | PG |  | M.Sc Physics | PHYSICS |  | 24 |  | 10 | 7 |  | 25 |  |
| CHEMISTR |  | UG |  | B.Sc Chemistry | CHEMISTRY |  | 36 |  | 32 | 19 |  | 53 |  |
| CHEMISTR |  | PG |  | M.Sc Chemistry | CHEMISTRY |  | 24 |  | 15 | 15 |  | 35 |  |
| ENGLISH |  | UG |  | B.A English | ENGLISH |  | 36 |  | 24 | 18 |  | 45 |  |
| HINDI |  | UG |  | B.A Hindi | HINDI |  | 36 |  | 30 | 17 |  | 42 |  |
| MALAYALA | AM | UG |  | B.A <br> Malayalam | MALAYALAM |  | 36 |  | 40 | 31 |  | 55 |  |
| MALAYALA |  | PG |  | M.A Malayalam | MALAYALAM |  | 24 |  | 15 | 14 |  | 38 |  |
| POLITICAL SCIENCE |  | UG |  | B.A Political Science | POLITICS |  | 36 |  | 50 | 44 |  | 66 |  |
| COMMERC |  | UG |  | $\begin{aligned} & \hline \text { B.Com } \\ & \text { General } \end{aligned}$ | COMMERCE |  | 36 |  | 32 | 32 |  | 54 |  |
| Part B - Student Enrolment |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Departme nt | rogram <br> e |  |  | \# Male | \# Female | \# Transge nder |  | \# SC | \# ST | \#Muslim | \#SEBC | EBFC |  |
| MATHEM | B.Sc Mat hematics MATHEM ATICS |  | Total | 19 | 37 | 0 |  | 4 | 0 | 3 | 31 | 4 |  |
| ATICS |  |  | PWD | 0 | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 |  |
| MATHEM | .Sc Mat ematics ATHEM TICS |  | Total | 3 | 18 | 0 |  | 0 | 0 | 1 | 12 |  | 0 |
| ATICS |  |  | PWD | 0 | 0 |  |  | 0 | 0 | 0 | 0 |  | 0 |


| BOTANY | B.Sc | Total | 26 | 71 | 0 | 17 | 0 | 9 | 49 | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Botany BOTANY | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PHYSICS | B.Sc Physics PHYSICS | Total | 30 | 28 | 0 | 9 | 0 | 4 | 36 | 12 |
|  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PHYSICS | M.Sc Physics PHYSICS | Total | 6 | 11 | 0 | 2 | 0 | 1 | 9 | 1 |
|  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHEMIST <br> RY | B.Sc Chemistr y CHEMIST RY | Total | 26 | 48 | 0 | 10 | 0 | 8 | 45 | 5 |
|  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CHEMIST RY | M.Sc <br> Chemistr <br> y <br> CHEMIST <br> RY | Total | 5 | 25 | 0 | 3 | 0 | 2 | 15 | 8 |
|  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ENGLISH | B.AEnglishENGLISH | Total | 37 | 49 | 0 | 18 | 0 | 1 | 58 | 5 |
|  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HINDI | B.A HindiHINDI | Total | 33 | 49 | 0 | 8 | 0 | 6 | 50 | 6 |
|  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $\begin{aligned} & \hline \text { MALAYA } \\ & \text { LAM } \end{aligned}$ | B.A <br> Malayala <br> m <br> MALAYA <br> LAM | Total | 35 | 60 | 0 | 21 | 0 | 6 | 9 | 0 |
|  |  | PWD | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $\begin{aligned} & \hline \text { MALAYA } \\ & \text { LAM } \end{aligned}$ | M.A <br> Malayala <br> m <br> MALAYA <br> LAM | Total | 6 | 22 | 0 | 4 | 0 | 1 | 2 | 2 |
|  |  | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| $\begin{aligned} & \text { POLITICA } \\ & \text { L } \\ & \text { SCIENCE } \end{aligned}$ | B.A Political Science POLITICS | Total | 53 | 100 | 0 | 32 | 0 | 9 | 49 | 2 |
|  |  | PWD | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COMMER <br> CE | B.Com General COMMER CE | Total | 41 | 77 | 0 | 24 | 4 | 7 | 1 | 1 |
|  |  | PWD | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |

Part C - Examination Results

| Departme nt | $\begin{aligned} & \text { Program } \\ & \text { me } \end{aligned}$ | Number of Students appeared |  |  | Number of Students passed |  |  | Number of Students passed with 60\% and above |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \#Male | \#Female | $\begin{array}{\|l} \hline \begin{array}{l} \text { \#Transge } \\ \text { nder } \end{array} \\ \hline \end{array}$ | \#Male | \#Female | \#Transge nder | \#Male | \#Female | \#Transge nder |
| MATHEM <br> ATICS | B.Sc Mat hematics MATHEM ATICS | 8 | 27 | 0 | 1 | 16 | 0 | 1 | 16 | 0 |
| MATHEM <br> ATICS | M.Sc Mat hematics MATHEM ATICS | 1 | 21 | 0 | 1 | 5 | 0 | 1 | 5 | 0 |
| BOTANY | B.Sc Botany BOTANY | 2 | 26 | 0 | 2 | 22 | 0 | 2 | 20 | 0 |
| PHYSICS | B.Sc Physics PHYSICS | 16 | 9 | 0 | 3 | 7 | 0 | 3 | 7 | 0 |
| PHYSICS | M.Sc Physics PHYSICS | 5 | 15 | 0 | 1 | 9 | 0 | 1 | 9 | 0 |
| CHEMIST <br> RY | B.Sc <br> Chemistr <br> y | 10 | 20 | 0 | 4 | 12 | 0 | 4 | 12 | 0 |


|  | $\begin{array}{\|l} \text { CHEMIST } \\ \text { RY } \\ \hline \end{array}$ |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CHEMIST RY | M.Sc <br> Chemistr <br> y <br> CHEMIST <br> RY | 7 | 15 | 0 | 1 | 12 | 0 | 1 | 1 | 11 | 0 |
| ENGLISH | B.A English ENGLISH | 10 | 18 | 0 | 10 | 16 | 0 | 0 | 0 | 16 | 0 |
| HINDI | B.A Hindi HINDI | 3 | 21 | 0 | 1 | 16 | 0 | 0 | 0 | 13 | 0 |
| MALAYA LAM | B.A <br> Malayala <br> m <br> MALAYA <br> LAM | 10 | 26 | 0 | 2 | 12 | 0 | 2 | 2 | 12 | 0 |
| MALAYA LAM | M.A <br> Malayala <br> m <br> MALAYA <br> LAM | 0 | 20 | 0 | 0 | 17 | 0 | 0 | 0 | 17 | 0 |
| $\begin{aligned} & \hline \text { POLITICA } \\ & \text { L } \\ & \text { SCIENCE } \end{aligned}$ | B.A Political Science POLITICS | 21 | 23 | 0 | 5 | 9 | 0 | 5 |  | 9 | 0 |
| COMMER CE | B.Com General COMMER CE | 7 | 23 | 0 | 3 | 15 | 0 | 3 | 3 | 13 | 0 |
| Part D - Student Information |  |  |  |  |  |  |  |  |  |  |  |
| Type |  |  | Number of Students enrolled |  |  |  |  |  |  |  |  |
|  |  |  | \#Male |  |  | \#Female |  |  | \#Transgender |  |  |
| NSS Scheme |  |  | 47 |  |  | 58 |  |  | 0 |  |  |
| NCC Unit |  |  | 42 |  |  | 66 |  | 0 |  |  |  |
| Part E - Student Accomplishments |  |  |  |  |  |  |  |  |  |  |  |
| Type |  |  | Number of students participated |  |  |  |  |  |  |  |  |
|  |  |  | \#Male |  |  | \#Female |  |  | \#Transgender |  |  |
| Sports - District level |  |  |  |  |  | 12 |  |  | 0 |  |  |
| Sports - St | ate level |  | 0 |  |  | 3 |  |  | 0 |  |  |
| Sports - National level |  |  | 0 |  |  | 0 |  |  | 0 |  |  |
| Sports - International level |  |  | 0 |  |  | 0 |  |  | 0 |  |  |
| Arts - District level |  |  | 0 |  |  | 0 |  | 0 |  |  |  |
| Arts - State level |  |  | 0 |  |  | 0 |  |  | 0 |  |  |
| Arts - National level |  |  | 0 |  |  | 0 |  |  | 0 |  |  |
| Arts - Inter | national lev |  | 0 |  |  | 0 |  |  | 0 |  |  |

## 4. INFRASTRUCTURE INFORMATION

| SIno | Infrastructure type | Availability | Details | Value |
| :--- | :--- | :--- | :--- | :--- |
| 1 | Playground | Yes | Total area in sq.m | 5461 |
| 2 | Auditorium | Yes | Number of seats | 450 |
| 3 | Theatre | No | Number of seats |  |
| 4 | Library | Yes | Number of books | 36547 |
| 5 | N-LIST | Yes | Number of subscription | 90 |
| 6 | e-ShodhSindhu | Yes | Number of subscription | 90 |
| 7 | Other e-resources subscribed to | No | Number of subscription |  |
| 8 | Laboratory | Yes | Number of laboratory | 7 |
| 9 | Seminar/Conference Hall | Yes | Number of halls | 1 |
| 10 | Health Center | Yes | Area in sq.ft. | $\mathbf{1 7 6 . 7 4}$ |
| 11 | Gymnasium/ Fitness center | Yes | Area in sq.ft. | 2396.046 |
| 12 | Indoor stadium | No | Area in sq.ft. | $\mathbf{1 0 5 2 . 1 7}$ |
| 13 | Common Room for Ladies/Womens <br> Amenity Centre | Yes | Area in sq.ft. | $\mathbf{2 5}$ |
| 14 | Computer Center | Yes | Number of computers | 1732.99 |
| 15 | Cafeteria/Canteen | Yes | Area in sq.ft. |  |
| 16 | Guest House | No | Area in sq.ft. |  |


| 17 | Class room | Yes | Number of classrooms | 35 |
| :---: | :---: | :---: | :---: | :---: |
| 18 | Solar Power generation | Yes | Capacity in KW | 5 |
| 19 | Connectivity NKN | No | Number of nodes |  |
| 20 | Connectivity NMEICT | No | Number of nodes |  |
| 21 | Smart Classrooms | Yes | Number of classrooms | 4 |
| 22 | Staff Quarters | No | Number of quarters |  |
| 23 | Water Harvesting | Yes | Capacity | 5000 |
| 24 | Hostel - Men | No | Area in sq.ft. |  |
| 25 | Hostel - Ladies | No | Area in sq.ft. |  |
| 26 | Hostel - Post Matric | No | Area in sq.ft. |  |
| 27 | Toilets |  |  |  |
|  |  |  | Boys 6 |  |
|  |  |  | Girls 6 |  |
|  |  |  | Staff 12 |  |
| 28 | Studio | No | Area in sq.ft. |  |
| 29 | Radio Station | No | Area in sq.ft. |  |
| 30 | Creche | No | Area in sq.ft. |  |
| 31 | Publications |  |  |  |
| 31.a | College Newsletter | Yes | Number of publications | 4 |
| 31.b | College Magazine | Yes | Number of magazines | 1 |
| 31.c | Subject Journals | Yes | Number of Journals | 2 |
| 32 | Water Harvesting Unit | Yes | Capacity in litres | 5000 |

## 5. FINANCIAL INFORMATION

| Scholarships |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Type of Scolarship | Scholarship name | Type | Number of students receiving scholarships |  |  |
|  |  |  | \#Male | \#Female | \#Transgender |
| State | $\begin{aligned} & \hline \text { SUVARNA } \\ & \text { JUBILEE } \\ & \text { SCHOLARSHIP } \end{aligned}$ | General | 1 | 2 |  |
|  |  | Scheduled Caste |  |  |  |
|  |  | Scheduled Tribe |  |  |  |
|  |  | Muslim Community |  |  |  |
|  |  | Socially Economic <br> Backward <br> Community | 1 | 9 |  |
|  |  | Economically Backward Forward Community |  |  |  |
|  |  | PWD |  |  |  |
| State | $\begin{aligned} & \text { C H MUHAMMED } \\ & \text { KOYA } \\ & \text { SCHOLARSHIP } \end{aligned}$ | General |  | 2 |  |
|  |  | Scheduled Caste |  |  |  |
|  |  | Scheduled Tribe |  |  |  |
|  |  | Muslim Community |  | 1 |  |
|  |  | Socially Economic Backward Community |  |  |  |
|  |  | Economically <br> Backward Forward Community |  |  |  |
|  |  | PWD |  |  |  |
| KSHEC | $\begin{aligned} & \hline \text { HIGHER } \\ & \text { EDUCATION } \\ & \text { SCHOLARSHIL } \end{aligned}$ | General |  |  |  |
|  |  | Scheduled Caste |  |  |  |
|  |  | Scheduled Tribe |  |  |  |
|  |  | Muslim Community |  |  |  |
|  |  | Socially Economic Backward Community |  | 3 |  |
|  |  | Economically Backward Forward Community |  |  |  |
|  |  | PWD |  |  |  |
| Central | CENTRAL SECTOR SCHOLARSHIP | General | 1 | 2 |  |
|  |  | Scheduled Caste |  |  |  |
|  |  | Scheduled Tribe |  |  |  |
|  |  | Muslim Community |  |  |  |



| 9 | Other Income | 848150 |
| :--- | :--- | ---: |
| 10 | Total | 7662697 |
| Expenditure | ltems |  |
| SIno | Salary,Allowances \& Retirement Benefits | Amount in thousands (In Rupees) |
| 1 | Buildings(Construction \& Maintanence) | 60631767 |
| 2 | Library \& Laboratory | $\mathbf{3 5 0 0 0 0}$ |
| 3 | Research Activities |  |
| 4 | Scholarships |  |
| 5 | Grants to Colleges |  |
| 6 | Other Expenses |  |
| 7 | Total | 60981767 |
| 8 |  |  |

